STATE OF KANSAS



Public Employees



Relations Board

STATEHOUSE—TOPEKA 66612

ELDON DANENHAUER, Chairman ALAN NEELLY MERLE STAATS NATHAN W. THATCHER ARTHUR J. VEACH

> Dr. Paul Longhofer Director Employment Relations Unified School District 259 428 South Broadway Wichita, Kansas 67202

> > In Regard To:

December 29, 1978

Case No. 8 - Petition of Service Employees Union Local 513, AFL-CIO for unit determination and certification for certain employees of Unified School District 259

ORDER

It having been determined that the appropriate unit in the above matter is as follows: INCLUDE: All full-time or regular part-time personnel classified as Aide I, Cook I, Porter I, Aide II, Cook II, Harwald Machine Operator I, Porter II, Aide III, Tool Crib Clerk II, Cook III, Porter III, Custodian I, Aide IV, Tool Crib Clerk III, Custodian II, Aide V, Crewman I, Driver I, Custodian III, Engineer I, Stock Clerk I, Crewman II, Driver II, Leadman I, Stock Clerk II, Technician I, Aide VII, Crewman III, Driver III, Leadman II, Stock Clerk III, Technician II, Minority Guidance Advisor, Crewman IV, Stock Clerk IV, and Leadman III; EXCLUDE: Certified or other professional employees, supervisory employees, confidential employees (which includes full-time and regular part-time clerical and secretarial employees), temporary and substitute employees, Custodial Aides I, II, and III, lunch period aides, office education clerks, security or patrol guards, firemen, matrons and investigators, and elected and management officials (a regular part-time employee shall be construed an employee who customarily works more than 20 hours a week),

> 75-40C-8-1972 Case #8

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Dr. Paul Longhofer
December 29, 1972

this Board orders that an election be held on <u>January 10, 1973</u> from 10:00 a.m. to 5:00 p.m. at the six following locations in Wichita:

- Administration Building Vocational Technical School
 301 South Grove
- 2. Booth Elementary School 5920 E. Mt. Vernon
- 3. Brooks Jr. High School 3802 E. 27th North
- 4. Kelly Elementary School 3143 S. Millwood
- 5. Lawrence Elementary School 3440 Maple
- McLean Elementary School 2277 Marigold Lane

for the purpose of determining whether the aforesaid employees want to be represented by the following employee organization: SERVICE EMPLOYEES UNION LOCAL 513, AFL-CIO.

We will need assistance from the employer and employees on the date of the election to provide identification of each eligible employee voting so that their names can be checked off the eligible employee voters list.

The Public Employee Relations Board rule 84-2-12 allows for observers. The Board allows the employer one observer at each poll and the public employee one observer at each poll.

NOTICE OF ELECTION sheets, sample BALLOT forms, and INSTRUCTIONS TO ELECTION OBSERVERS sheets are being send under separate cover. The public employer is hereby ordered to post the NOTICE OF ELECTION sheets and sample BALLOT sheets in places conspicuous to all employees.

IT IS SO ORDERED December 29, 1972

Carol J. Wampler, Secretary

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cc: Mr. Robert N. Partridge, Atty. Foulston, Siefkin, Powers & Eberhardt

Mr. Robert E. David, President Building Service Employees International Union 513

Mr. Thurman Mitchell, President Independent Association of Classified Employees

Mrs. Carolyn Johnson, President Wichita Association of Educational Secretaries

Mr. Evan Hughes, Executive Director
NEA - Wichita

Mr. Lowell Long, Director State Personnel

Mr. Franklin Theis, Atty. Dept. of Administration

Board Members

October 19, 1972

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Dr. Paul Longhofer Employment Relations Director Unified School District (259) 428 South Broadway Wichita, Kansas 67202

In Regard To: Petition of Service Employees'
Union Local No. 513, AFL-CIO
Case No. 8

ORDER

Now on this 19th day of October, 1972, the above matter comes before this Board on the written request of the Public Employer, Unified School District : 259, by Dr. Paul Longhofer, for additional time to reply to the petition of the Service Employees' Union Local No. 513.

The Board being fully advised in the premises finds that, for good cause shown, the request for additional time is granted and Unified School District 259 is hereby granted until November 3, 1972 to answer or otherwise plea to said petition. Failure to answer or reply will be deemed as admission of the allegation of said petition.

It is so ordered:

Carol J. Wampler, Secretary

cc: Mr. Robert David, President Service Employees' Union Local No. 513 417 E. English Wichita, Kansas 67202

Mr. Franklin Theis Chief Attorney Dept. of Administration 2nd Flogr, Statehouse Topeka, Kansas